

ORANGE COUNTY BOARD OF SUPERVISORS

A g e n d a R e v i s i o n s a n d S u p p l e m e n t a l s

May 25, 2004

PRESENTATIONS/INTRODUCTIONS

Chairman Wilson will be introducing Honorable Abdullah S. A. Al-Harthi, Consul General of Saudi Arabia in Los Angeles

Supervisor Silva, and John Williams, Public Administrator-Public Guardian, will be presenting a check for \$970,229.60 to Dana Todsén, CHOC Foundation Vice President

CONSENT

5. Revised Title to read:
Supervisor Smith - Adopt resolution commending Cecilia R. Novella for her service as 2003-2004 President of National Hispanic Business Women Association
14. Continued to 6/8/04, 9:30 A.M.
31. Revised Title to read:
Sheriff-Coroner - Approve purchase order with AeroComputer Inc., for purchase of LE-5000 integration and mapping system to be used for Regional Narcotics Suppression Program (~~\$43,734~~ \$44,811) - All Districts

DISCUSSION

55. Revised Title to read:
Resources and Development Management Department- ~~Receive and file~~ Approve Status Report on Code Enforcement Program; and adopt new *job* class of ~~title code, title description, salary range, and probation period for~~ Code Enforcement Officer - All Districts
58. Continued to 6/8/04, 9:30 A.M.
Revised Title to read:
Sheriff-Coroner - Adopt resolution approving ~~amended Intergovernmental agreement J-E12-M-144~~ *Limited Use Agreement for Detention Services – Orange County Jail* with U.S. Marshals Service for housing of federal prisoners in County jail system; approve *housing, transportation and security service reimbursement* rates of ~~cost recovery~~; and authorize Sheriff-Coroner to ~~update rates annually to ensure full cost recovery~~ - All Districts (Continued from 5/11/04, Item 31; 5/18/04, Item 32)
59. Revised Title to read:
Assessor Department - Approve amended agreement *N1000004204* with Patton Boggs, LLP for *outside* legal services *amending hourly billing rates and extending term to 6/30/05* (\$100,000; new total \$1,060,000) - All Districts
63. Continued to 6/8/04, 9:30 A.M.
66. Continued to 6/8/04, 9:30 A.M.

ORANGE COUNTY BOARD OF SUPERVISORS

A g e n d a R e v i s i o n s a n d S u p p l e m e n t a l s

67. Revised Title to read:
Registrar of Voters - Receive *oral status* report *on status* of Secretary of State decertification of voting systems *and related legislation* - All Districts

PUBLIC HEARING

- 70 Revised Title to read:
Resources and Development Management Department - Public Hearing to consider *Planning Commission recommendations and first readings of "An Ordinance of the County of Orange, California Amending Sections ~~4-1-2~~, 4-1-34, ~~4-1-48~~, 4-6-12, 4-6-13 and 4-6-7-14 Relating to Commercial Kennels"; and "An Ordinance of the County of Orange, California Amending Section 4-1-48 Relating to Nuisances"; and set second readings and adoption for 6/8/04, 9:30 a.m. - All Districts*

THE FOLLOWING AGENDA ITEMS HAVE HAD CHANGES TO THEIR RECOMMENDED ACTIONS SINCE RELEASE OF THE AGENDA TO THE PUBLIC:

Items: 31, 55, 58, 59 and 70

S u p p l e m e n t a l I t e m (s)

None